|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class VI** |  |  |  |  |
| (History) |  |  |  |  |
| Project topic- The Early Civilizations | | |  |  |
| 1st pg- Student's Identity | |  |  |  |
| 2nd pg- Acknowledgement | |  |  |  |
| 3rd pg- Content |  |  |  |  |
| 4th pg- Introduction on the mentioned topic | | | |  |
| 5th pg - Extent of Mesopotamian Civilization to be shown on a world map along with | | | | | | |
| 10 sentences on Mesopotamian Civilization | | | |  |
| 6th pg- Extent of Egyptian Civilization to be shown  on a world map along with 10 | | | | | |
| sentences on Egyptian Civilization | | |  |  |
| 7th pg - Extent of Harappan Civilization to be shown on a world map along with 10 | | | | | |
| sentences on Harappan Civilization | | |  |  |
| 8th page- Conclusion | |  |  |  |
| \*\* the project should be bright, colorful and creative | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Class:VIA (Science) |  |  |  |  |  |  |  |
| Topic:Types of phenomenon | |  |  |  |  |  |  |
| Reversible and irreversible phenomena, naturalandman-madephenomena, slowandfast | | | | | | | |
| phenomena, physical and chemical changes. | | | |  |  |  |  |
| Instructions to be followed: | |  |  |  |  |  |  |
| I.Aim.2.Introduction. 3.Definitions. 4. Distinguishes.5.Examples. | | | | | |  |  |
| 6. Conclusions. |  |  |  |  |  |  |  |

Class:VIB Science: (any one):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | 1 | | Human Heart | |  |
|  | 2 | | Physical and Chemical Change | | |
|  | 3 | | Common Machine | |  |
|  | 4 | | Metal and Nonmetal | | |
|  |  | |  |  |  |
| Make the project with the following points: | | | | | |
|  | | 1 | Topic |  |  |
|  | | 2 | Introduction | |  |
|  | | 3 | Project details | |  |
|  | | 4 | Conclusion | |  |
|  | | 5 | Acknowledgement | |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Geography | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 1- Topic- India Political (state, capital and Union Territory) | | | | | |  |  |  |  |
| 2.Total no. of pages 12 (maximum) | | | |  |  |  |  |  |  |
| 3. Detailed information about state, their  capital and Union Territories to be written in the ruled pages | | | | | | | | | |
| 4. Political map of India with State, capital and UT to be coloured and pasted in the white page | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |